

030/3504914

हाई स्कूल परीक्षा-अंक पत्र 1164604

राज्यात्मक शिक्षा परिषद उत्तर प्रदेश, द्वारा संचालित वर्ष 1982 की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमिक परीक्षार्थी का नाम जन्मतिथि क्रमांक  
0815953 NISHITH CHANDRA SRIVASTAVA 14/08/84 3500908

विद्यालय/बैंड का नाम परीक्षा प्रवर्ग, संस्था/व्यक्ति  
S D INTER COLLEGE ORAI JALAUIN FULL EXAM REGULAR

| विषय            | अपेक्षित अंक | प्रश्न-पत्रवार प्राप्तांक | योग |                            |
|-----------------|--------------|---------------------------|-----|----------------------------|
|                 |              |                           | कुल | संपूर्ण योग एवं परीक्षा फल |
| HINDI           | 100          | 1/20 2/16 3/20            | 056 | 310                        |
| ENGLISH         | 100          | 1/30 2/24                 | 054 | PASSED                     |
| MATHEMATICS TWO | 100          | 1/28 2/06                 | 034 | SECOND DV                  |
| SCIENCE TWO     | 100          | 1/17 2/18 3/5 P/19        | 054 |                            |
| SOCIAL SCIENCE  | 100          | 1/21 2/25                 | 046 | CAT ME-A                   |
| BIOLOGY         | 100          | 1/25 2/21 4/6 P/20        | 066 |                            |

परीक्षार्थी के हस्ताक्षर

परीक्षार्थी का नाम

हस्ताक्षर

दिनांक

नोट-आवश्यक सूचना पीछे प्रकृति है।

Principal

S. D. INTER COLLEGE  
ORAI JALAUIN

इंटरमीडिएट प्रवेश-अंक पत्र 0737826

राज्यीय शिक्षा परिषद्, उत्तर प्रदेश, द्वारा उच्च शिक्षा वर्ष २००० की इंटरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमिक परीक्षार्थी का नाम  
 399844 NISHITH CHANDRA SRIVASTAVA B1 13401620  
 विद्यालय/केंद्र का नाम परीक्षा प्रकार, 54/030/0093  
 S D INTER COLLEGE ORAI JALGAON FULL EXAM REGULAR  
 संख्या

| विषय          | अंक | प्रश्न-पत्रवार प्राप्ति | योग       | संपूर्ण योग एवं परिभाषा |
|---------------|-----|-------------------------|-----------|-------------------------|
| GENERAL HINDI | 100 | 1/ 19 24 19 3/ 19       | 057       | 270/ 500                |
| PHYSICS       | 100 | 1/ 09 24 21 030         | P/ 17 047 | PASSED                  |
| CHEMISTRY     | 100 | 1/ 24 26 14 038         | P/ 27 065 | SECOND DIV              |
| BIOLOGY       | 100 | 1/ 16 24 19 026         | P/ 26 052 |                         |
| ENGLISH       | 100 | 1/ 25 27 24             | 049       |                         |

अधिकतम अंक प्राप्त करने वाले परीक्षार्थी के हस्ताक्षर  
 3/7 प्रश्नपत्र के हस्ताक्षर  
 नोट - आवेदन पत्रों में सुविधा है। मुद्रा

उपरोक्त परीक्षा  
 उत्तर प्रदेश सरकार द्वारा  
 कराई ( जातीय )

S. No. R/P : 05/ 035144

**BUNDELKHAND UNIVERSITY, JHANSI**

REGULAR / PRIVATE

**STATEMENT OF MARKS**

Name of the Student : NISHITH CHANDRA SRIVASTAVA

Roll No. : 053040054

Father's Name : YOGESH CHANDRA

E.No.: B.U.

College / Institution : D V COLLEGE, ORAI

Examination / Year : B.Ed. EXAMINATION - 2005

| NAME OF PAPERS                   |  | MAX       | MIN            | MARKS<br>OBT. |
|----------------------------------|--|-----------|----------------|---------------|
| PAPER I                          | TEACHER IN EMERGING INDIAN SOCIETY                       | 100       | 30             | 68            |
| PAPER II                         | DEVELOPMENT OF LEARNER AND TEACHING<br>LEARNING PROCESS  | 100       | 30             | 66            |
| PAPER III                        | DEVELOPMENT OF EDUCATIONAL SYSTEM<br>IN INDIA            | 100       | 30             | 67            |
| PAPER IV                         | ESSENTIALS OF EDUCATIONAL TECHNO-<br>LOGY AND MANAGEMENT | 100       | 30             | 58            |
| PAPER V & VI METHODS OF TEACHING |  |           |                |               |
| PAPER V                          | TEACHING OF BIOLOGICAL SCIENCE /                         | 100       | 30             | 69            |
| PAPER VI                         | TEACHING OF PHYSICAL SCIENCE /                           | 100       | 30             | 68            |
| PAPER VII                        | EDUCATIONAL AND MENTAL MEASUREMENT                       | 100       | 30             | 69            |
| AGGREGATE MARKS THEORY           |  | 700       | 232            | 465           |
| PRACTICAL                        |  | 300       | 120            | 260           |
| GRAND TOTAL                      |  | 1000      | 372            | 725           |
| PAPER VIII                       | SOCIAL WORK  | 100       | 50             | 50 PASSED     |
| RESULT :                         |  | THEORY    | FIRST DIVISION |               |
|                                  |  | PRACTICAL | FIRST DIVISION |               |

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 12/09/2005

Checked by 1

Checked by 2

हस्ताक्षर  
(निदेशक केन्द्र)  
For Registrar  
BUNDELKHAND UNIVERSITY  
JHANSI

S. No./R/P : 0116154

**BUNDELKHAND UNIVERSITY, JHANSI**

REGULAR / PRIVATE

**STATEMENT OF MARKS**

Name of the Student : NISHITH CHANDRA SRIVASTAV

Roll No. : 74907

Father's Name : YOGESH CHANDRA

E.No.: B.U.


College / Institution : D V COLLEGE, ORAI

Examination / Year B.Sc. (PART III) 2003

| NAME OF PAPERS                           |  | MAX         | MIN        | MARKS<br>OBT. |
|--|--|-------------|------------|---------------|
| <b>ZOOLOGY</b>                           |  |             |            |               |
| Paper I                                  | AVES MANNALIA & EUGENIC GENETICS                                 | 50          |            | 29            |
| Paper II                                 | BIOCHEMISTRY AND ANIMAL PHYSIOLOGY                               | 50          |            | 29            |
| Paper III                                | ELEMENTARY BIOSTATISTICS, APPLIED<br>ZOOLOGY & MOLECULAR BIOLOGY | 50          |            | 45            |
|  | Practical  | 75          | 25         | 60            |
|  | <b>SUBJECT TOTAL</b>   | <b>225</b>  |            | <b>163</b>    |
| <b>BOTANY</b>                            |  |             |            |               |
| Paper I                                  | SOIL ECOLOGY & ENVIRONMENT BOTANY                                | 50          |            | 30            |
| Paper II                                 | MICROBIOLOGY & PLANT PATHOLOGY                                   | 50          |            | 29            |
| Paper III                                | PLANT RESOURCES & MICRO-TECHNIQUES                               | 50          |            | 40            |
|  | Practical  | 75          | 25         | 69            |
|  | <b>SUBJECT TOTAL</b>   | <b>225</b>  |            | <b>168</b>    |
| <b>AGGREGATE OF PART III</b>             |  | <b>450</b>  | <b>150</b> | <b>331</b>    |
| <b>PREVIOUS MARKS</b>                    |  | <b>900</b>  | <b>300</b> | <b>522</b>    |
| <b>GRAND TOTAL</b>                       |  | <b>1350</b> | <b>450</b> | <b>853</b>    |
| <b>RESULT : PASSED IN FIRST DIVISION</b> |  |             |            |               |

In case of any discrepancy between the entries in the marksheet issued &amp; in the University record, the University record shall be final.

Date : 23/6/2003

Checked by 1 Checked by 2 

( जे० पी० यादव )  
 सहायक कुलपति (परीक्षा)  
 Registrar  
 BUNDELKHAND UNIVERSITY  
 JHANSI

### BIO-DATA

1. Name Nishith Chandra Srivastava
2. Father's Name Yogesh Chandra srivastava
3. Date of Birth 14.08.1984
4. Status Married
5. Correspondence Address Vill. Uarey, Jalon U.P
6. Permanent Address Vill. Uarey, Jalon U.P
7. Contact
8. Qualifications :-

| Name of Examination | Year of Passing | Name of the Board/University | Division | %      |
|---------------------|-----------------|------------------------------|----------|--------|
| Secondary           | 1998            | Board of Edu.U.P.            | II       | 51.66% |
| Sr. Secondary       | 2000            | Board of Edu.U.P.            | II       | 54.00% |
| B.Sc.               | 2003            | Bundelkhand Univ. Jhasi      | I        | 63.18% |
| B.Ed                | 2005            | Bundeikhand Univ. Jhasi      | I        | 72.50% |
| M.Sc.               | 2008            | Bundelkhand Univ. Jhasi      | I        | 63.33% |
| M.Ed.               | 2006            | CSJM Univ.Kanpur             | I        | 69.42% |

*Nishith*

(Nishith Chandra Srivastava)



# \* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

06-513545

< STATEMENT OF MARKS >

M.Ed., 2006

(REGULAR)  
C.B.P.3

Examination : .....

Subject : .....

Roll No. : 1767

Enrol. No. :

Name : NISHITH CHANDRA SRIVASTAV  
Father's Name : YOGESH CHANDRA SRIVASTAVA  
College/Centre : D.W.T. P.G. COLLEGE, KANPUR

### SL. PAPERS

| SL. | PAPERS                                 | MARKS OBTAINED |                | Total                 |
|-----|--|----------------|----------------|-----------------------|
|     |  | Theory         | Practical/Viva |                       |
| 1.  | PHIL. & SOC. FOUNDATIONS OF EDUCATION  | 63/100         |                | 63/100                |
| 2.  | PSYCHOLOGICAL FOUNDATIONS OF EDUCATION | 58/100         |                | 58/100                |
| 3.  | METHODOLOGY OF EDUCATIONAL RESEARCH    | 59/100         |                | 59/100                |
| 4.  | EDUCATIONAL MEASUREMENT                | 56/100         |                | 56/100                |
| 5.  | ENVIRONMENTAL EDUCATION                | 63/100         |                | 63/100                |
| 6.  | DESSERTATION & VIVA-VOCE               | 140/150        |                | 140/150               |
| 7.  | FIELD BASED TEACHING                   | 47/50          |                | 47/50                 |
|     |  |                |                | <b>Total: 486/700</b> |

RESULT: Passed I Div.

Checked by: *[Signature]*

09/09/2006

12

*[Signature]*  
REGISTRAR

S. No. R/P : 08/ 0016312

**BUNDELKHAND UNIVERSITY, JHANSI**

REGULAR / PRIVATE

**STATEMENT OF MARKS**

Name of the Student : NISHITH CHANDRA SRIVASTAV  
 Father's Name : YOGESH CHANDRA SRIVASTAVA  
 College / Institution : DAYANAND VEDIC COLLEGE, ORAI  
 Examination / Year : MSc FINAL EXAMINATION - 2008

Roll No. : 233366

E.No. : B.U.

**SUBJECT : BOTANY**

| Name of Papers  | Max   | Min | Marks Obt. |
|---|-------|-----|------------|
| Paper - I PLANT DEVELOPMENT AND REPRODUCTION                            | 50    |     | 25         |
| Paper - II PLANT ECOLOGY  | 50    |     | 19         |
| Paper - III PLANT RESOURCE UTILIZATION AND CONSERVATION                 | 50    |     | 29         |
| Paper - IV BIOTECHNOLOGY AND GENETIC ENGINEERING OF PLANTS AND MICROBES | 50    |     | 30         |
| Paper - V LIMNOLOGY   | TH 50 |     | 35         |
|   | PR 50 |     | 44         |
| PRACTICAL   | 150   |     | 116        |
| Aggregate Marks   | 450   | 162 | 298        |
| Previous Marks  | 450   | 162 | 272        |
| Grand Total   | 900   | 324 | 570        |

**Result PASSED IN FIRST DIVISION**

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date : 30-Jun-08

Checked by 1 :

Checked by 2 :

(Exam.)  
 For Registrar  
 BUNDELKHAND UNIVERSITY